

**Dr.APJ Abdul Kalam
Government College**
[Estd. - 2011]
(Affiliated with Gujarat University,
Ahmedabad;
Recognized by UGC under Section 2(f))
Dadra and Nagar Haveli Ucchha
Shikshya Samiti,
Dokmardi, Silvassa-396230

डॉ. एपीजे अब्दुल कलाम

शासकीय महाविद्यालय

[स्थापना वर्ष: २०११]

(गुजरात विश्वविद्यालय, अहमदाबाद से संबद्ध;
विश्वविद्यालय अनुदान आयोग द्वारा २ (एफ) के
अंतर्गत सूचीबद्ध)

दादरा एवं नगर हवेली उच्च शिक्षा समिति
डोकमर्डी, सिलवासा-३९६२३०

Phone No: 9429427117, Email: dnh.sihl2011@gmail.com

दूरभाष क्रमांक: ९४२९४२७९९७,

ईमेल: dnh.sihl2011@gmail.com

No EDN/APJAKGC/SEMINAR& CULTURAL PROG/439/7708 Date : 09.03.2020

QUOTATION NOTICE

Sealed Quotation are hereby invited on behalf of the Dr. APJ Abdul Kalam Govt. College, Dadra & Nagar Haveli Ucchha Sikshya Samiti, Silvassa from the interested Suppliers for supply of Mandap, DJ and other items as per **Annexure-A.**

TERMS AND CONDITIONS

1. The rates are to be quoted inclusive of all taxes and F.O.R. at Dr. APJ Abdul Kalam Govt. College, Silvassa with transportation / labor charges.
2. The above Mandap etc. should be completed one-day before the Programme and the date of Programme will be intimated to the supplier in advance.
3. The cloth for the use of Mandap etc. should be in neat and clean.
4. The bidders has to quote only single rate in price Schedule of item as per specification given in Quotation Notice, otherwise Quotation will be rejected.
5. The Quotation should reach to the office of the undersigned upto 2.00 pm

on 12/03/2020. Quotation received after due date and time shall not be entertained.

6. Sealed envelope should be super-scribed word “**Quotation for supply of Mandap and other items**”.
7. This is only Quotation notice. The suppliers should quote rates on their own letter heads OR on plain paper duly rubber stamped.
8. Right to accept or reject any or all Quotation and modification in terms and conditions is reserved with the undersigned without assigning any reason.
9. The rates should be valid for 06 months initially from the date of quotation and extendable further, if mutually agreed.
- 10.No advance payment shall be made in any case.

Signature valid

Digitally signed by
BHAGWANJEE JHA
Date: 2020.03.09
13:57:52 +05'30'
Reason: Approved

(Dr. Bhagwanjee Jha)
Principal,
Dr. APJ Abdul Kalam Govt.
College

Annexure-A

Rate Schedule

Sr. No.	Name of items to be hired.	Approx. Quantity	Rate (to be quoted by the supplier)
01	Stage (15 x 30 ft)	450 Sq ft.	
02	Mandap (45 x 60 ft)	2700 Sq.ft	
03	Plastic Chair	500 Nos.	

04	DJ Sound System (Mic, 04 Speakers and Truss)	01 Set	
			Total

***Note: Supplier order will be awarded to Total lowest bidder.**

Sign. and Stamp of Bidder