

Administration  
U.T., of Dadra & Nagar Haveli, Daman & Diu  
Office of the Directorate of  
Medical & Public Health Department.

File No. DMHS/P&T/2020-21/137

Silvassa

Date: 07/08/2020

**e-Tender Notice**

The Director of Medical & Health Services, Dadra and Nagar Haveli, Silvassa on behalf of President of India, invites online tender on <https://dnhtenders.gov.in/nicgep/app> from the Reputed Manufactures/ Authorized Dealers/ Suppliers for supply of below mentioned items.

- 1) **e-Tender ID No. 2020\_UTDNH\_4784\_\_1):**-Outsourcing of Staff under Facility Management for Community Health Center under DMHS. **Last date of submission of Bid: 27.08.2020.**
- 2) **e-Tender ID No. 2020\_UTDNH\_4785\_\_1):**-Outsourcing of Staff under Facility Management for DMHS. **Last date of submission of Bid: 27.08.2020.**
- 3) **e-Tender ID No. 2020\_UTDNH\_4783\_\_1):**-Outsourcing of Staff under Facility Management for Primary Health Center under DMHS. **Last date of submission of Bid: 27.08.2020.**
- 4) **e-Tender ID No. 2020\_UTDNH\_4782\_\_1):**- Outsourcing of Staff for Breeding Checker for UT of D&NH under DMHS. **Last date of submission of Bid: 27.08.2020.**
- 5) **e-Tender ID No. 2020\_UTDNH\_4786\_\_1):**- Outsourcing of Workers for Disinfection Control for Covid-19 for UT of D&NH under DMHS. **Last date of submission of Bid: 17.08.2020.**
- 6) **e-Tender ID No. 2020\_UTDNH\_4787\_\_1):**-Rate Contract of Mattress & Pillow for Covid-19 Care Center/Quarantine Facility under DMHS. **Last date of submission of Bid: 17.08. 2020**
- 7) **e-Tender ID No. 2020\_UTDNH\_4791\_\_1):**- Purchase of High Flow Oxygen Therapy Unit for Isolation Wards & Covid Care Center under DMHS. **Last date of submission of Bid: 17.08. 2020.**
- 8) **e-Tender ID No. 2020\_UTDNH\_4790\_\_1):**- Rate Contract for Purchase of Oxygen FA Valve & Oxygen Cylinder Trolley for Covid Care Center under DMHS. **Last date of submission of Bid: 17.08.2020.** Tender can be downloaded from [www.dnh.nic.in](http://www.dnh.nic.in) and [www.vbch.dnh.nic.in](http://www.vbch.dnh.nic.in).

*Sd/-*

**Director**

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