

Dr.APJ Abdul Kalam Government College
[Estd. – 2011]
(Affiliated with Gujarat University, Ahmedabad;
Recognized by UGC under Section 2(f))
Dadra and Nagar Haveli Uchha Shikshya Samiti,
Dokmardi, Silvassa-396230

डॉ. एपीजे अब्दुल कलाम शासकीय महाविद्यालय

[स्थापना वर्ष: २०११]
(गुजरात विश्वविद्यालय, अहमदाबाद से संबद्ध;
विश्वविद्यालय अनुदान आयोग द्वारा २ (एफ) के अंतर्गत सूचीबद्ध)
दादरा एवं नगर हवेली उच्च शिक्षा समिति
डोकमर्डी, सिलवासा ३९६२३०-

Phone No: 9429427117, Email: dnh.sihl2011@gmail.com

दूरभाष क्रमांक: ९४२९४२७११७, ईमेल: dnh.sihl2011@gmail.com

No.EDN/APJAKGC/ATSC/2018/524/63430/69442

Dtd. 05-05-2020

ADVERTISEMENT

The Principal, Dr. APJ Abdul Kalam Govt. College, Silvassa invites applications from eligible candidates for the following posts on Short Term Contract basis for period of six months for Dr. APJ Abdul Kalam Govt. College, Silvassa:-

	Name of the Post	Subject/ Specialization	No. of Posts	Category	Consolidated Salary per month
1.	Assistant Professor	Statistics	01	OBC	Rs.50,000/-
		Physics	01	OBC	
		Botany	01	SC	
			01	OPEN	
		Mathematics	02	OPEN	
		Microbiology	02	OPEN	
		Chemistry	03	OPEN	
	Total		11		

1. Education Qualification :

As per UGC Regulations (with NET/SET/SLET or Ph.D) with minimum 55% marks at Master's level. Candidates, who are or have been awarded a Ph.D degree in accordance with the University Grants Commission (Minimum Standards and procedure for award of Ph.D Degree) Regulation, 2009, shall be exempted from the requirements of minimum eligibility condition of NET.

- A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/ Differently-abled (physically and visually differently-abled) /Other Backward Classes (OBC) (Non- creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- Remuneration will be Rs.50,000/- per month consolidated for the eligible candidates selected for Short Term Contract basis as per UGC Guidelines.
- Age limit not exceeding 35 years age.
- The selected candidates shall not have any right to claim for regularization and/or permanent post in future. They shall have to enter into an agreement with the authority for the period of engagement.
- No T.A/D.A shall be made for appearing in the said Interview.
- The advertisement along with the application form can be downloaded from www.dnh.nic.in/APJGC.
- The application complete in all respect and with necessary documents shall reach to Dr. APJ Abdul Kalam Govt. College, Dokmardi, Silvassa, Dadra & Nagar Haveli, Pincode-396230 upt 05.05.2020

Desirable: Ability to teach through medium of Hindi or Gujarati
Application of candidates found canvassing in any form shall be out rightly rejected.



Principal
Dr. APJ Abdul Kalam Govt. College
Silvassa

Copy to:-

- All Head of Office, Dadra & Nagar Haveli, Silvassa.
- The Chief Publicity Officer, DNH, Silvassa with a request to publish the same in national as well as local newspapers.
- Copy to the NIC for uploading on official website of UT administration of Dadra & Nagar Haveli.

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APPLICATION FOR RECRUITMENT OF ASSTTISTANT PROFESSOR ON SHORT TERM CONTRACT BASIS
APPLIED FOR CATOGARY SC / ST / OBC / GENERAL

1. Name in full (in block letters) :
2. Father's/Husband's Name :
3. (a) Date of Birth (In Figures): Date Month Year
 (b) Date of Birth (In Words) :
4. Marital Status : Married / Unmarried.
5. Sex : Male / Female
6. Caste : SC / ST / OBC / General
7. Address for Correspondence (in block letters with Pin Code)

Paste duly
 attested
 recent
 passport size
 Photograph

8. Permanent Address :

9. Contact/ Mobile No. _____ Email:- _____

10. Education Qualifications (please attached proof) :

Qualification	Year of Passing	Institution	Board / University	% Marks	Division	Main Subjects
S.S.C. (X)						
H.S.C. (XII)						
Graduation						
Post Graduation						
NET /SLET						
M.Phil						
Ph.D						
CCC+ /DOEAC or itsequivalent						

Note:- Those who have completed Ph.D in accordance with UGC regulation 2009 must enclosed the certificate provided by the University for the same.

11. Information regarding Knowledge of Information & Communication Technology Qualification (please attached proof) ::

Sr.No	ICT Qualification	(V In the next row as applicable)
1.	Has studies and passed Computer Science/ Information Technology as a subject at Std.12 th level or at any higher level or BCC or any higher level course of NIELIKT	
2.	CCC Course of NIELIT or any higher level of NIELIT	
3.	B.Sc in Computer Science/ Information Technology/ BCA	
4.	B.Tech in Computer Science/ Information Technology/ M.Sc in Computer Science	

5.	M.Tech in Computer Science/ Information Technology/ MCA	
6.	None of the above	

12. Experience (please attached proof) ::

Sr. No	Period		Department/Field of Experience
	From	To	

a. MEDALS/AWARDS : [Attach certificates]

Sr.No.	Particulars	Name of MEDAL/AWARD	Year in which received	Name of Organization	No.of MEDALS/ AWARDS
(1)	Academic Achievements				
(2)	Scientific Contribution				

b. RESEARCH PAPERS PUBLICATION (Attach certificate/document)

Sr. No.	Authors	Title of Research Paper	Research Journal with ISSN Number	Year of Publication	Impact Factor
Publication in International Journal					
1					
2					
3					
4					
5					
Publication in National Journal					
1					
2					
3					
4					
5					

c. ARTICLES / BOOKLETS PUBLICATION

(Attach certificate/document)

Sr.No.	Particulars	Number of articles/booklets published
1	Popular Articles and Booklets	
2	Books	

Note : The published articles are to be included only and not articles sent for publication

d. EXTRA ACTIVITY

Sr.No	Activity
1	
2	
3	

SIGNATURE OF THE CANDIDATE

DECLARATION

- I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/ distorted.

Place:- Date:

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY

The candidate is eligible/not eligible for appearing in the Walk-In Interview.

No. : _____

Checked By:-