

**UT Administration of Dadra & Nagar Haveli**  
**Directorate of Education**  
**Silvassa-396230**  
**National Talent Search Examination (NTSE), 2019-20**  
**(Application Form for class X only)**

**Read the instruction carefully given on the next page before filling the application form.**

**You may take the help from your teacher/parent for filling up the application form.**

**Date of Examination: 3<sup>rd</sup> November 2019 (Sunday)**

**Name of the examination centre: (UNIT-I)- Govt. High School, Tokarkhada(Eng. Med)  
 (UNIT-II) Govt. High School, Khanvel (Mar. Med),**

Space for the Photograph  
(Passport size)

The Photograph should be endorsed by the Head of the Institution/Gazetted

**State Level 11 digit Roll Number**

State Code    Year    Centre Code    Serial No.(Office to fill)    Class    Date of birth

                       

Date                      Month                      Year

**1. Name of the candidate (Do not write Miss/Master)**

**2. Father's name (Do not write Mr./Dr./Prof)**

**3. Mother's Name (Do not write Mr./Dr./Prof)**

4. Sex                      5. Area to which candidates resides                      6. Caste category of candidate                      7. Disability status

                                                   

Male Female    Rural    Urban                      General OBC SC ST EWS                      BLV DH LD AID MD NONE

(Non Creamy Layer)                      Refer overleaf for details of codes

6b. Do you belong to OBC Category (Please Refer details given on [www.ncbc.nic.in/user\\_panel/centralliststateview.aspx](http://www.ncbc.nic.in/user_panel/centralliststateview.aspx)) of Central list?

Yes  No  State  OBC  Name

**(Please enclose a copy of the relevant certificate in support of information at Sr. No. 6 &7)**

8. Postal address of the candidate for correspondence (Do not write father's or your name)

Pin Code

9. Name and address of the School/Institution in which studying at Class X level

Pin Code

10. Type of the institution in which studying at Class X (see definition overleaf\*)                      11. Area in which the school is located

Govt     Local Body     Private aided     Private Unaided                       Rural     Urban

10a. Are you Student of Kendriya Vidyalaya / Navodaya Vidyalaya? If yes, write  If No, write

10b. If yes, write for  Kendriya Vidyalaya     for Navodaya Vidyalaya

12. Medium of examination(a) at the state Level  (b) at the NCERT Level

13. Father's education  14. Father's Occupation  15. Mother's education  16. Mother's Occupation

17. No. of family members living in the house  18. No. of brothers  19. No. of sisters

20. At what no. is the candidate among his/her brothers and sisters

21. Parental annual income.

                                                                                      

Upto 2,00,000    2,00,001 to 3,00,000    3,00,001 to 5,00,000    5,00,001 to 10,00,000    More than 10,00,000

22. Telephone                                            

STD Code                      Phone

24. Mobile                       23. E-mail address

(Do not leave this column blank)

**To be filled by the Head of the Institution/Gazetted Officer**

Certified that:

(1) Master/Miss..... is a regular student of this School/Institution and he/she has secured  % marks in the class IX annual examination, i. e., when he/she was promoted from class IX to Class X.

He/She has secured ..... marks out of.....

(2) The particulars given by him/her in the application form have been verified and found in order.

(3) Master/Miss ..... belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution.(to be filled for SC/ST candidates only)

Date.....

Signature of the candidate

Signature of the Headmaster/ Headmistress/Gazetted Officer  
With seal

(See Instructions Overleaf)

**Coding Plan**

**Read instruction carefully before filling up the Application Form.**

- Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- Cross(x) only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11 and 21.
- Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
- It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
- Incomplete or defensive applications are liable to be rejected.
- 4% for Physically Challenged Group of Students**, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:
  - blindness and low vision (BLV);**
  - deaf and hard of hearing (DH);**
  - locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);**
  - autism, intellectual disability, specific learning disability and mental illness (AID);**
  - multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness in the posts identified for each disabilities' (MD)**

**Example for writing Name and Address.**

Father's Name    

|   |  |   |  |   |   |   |   |   |  |
|---|--|---|--|---|---|---|---|---|--|
| O |  | P |  | G | U | P | T | A |  |
|---|--|---|--|---|---|---|---|---|--|

**Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:**

|   |   |   |   |   |  |   |   |   |   |   |  |   |   |   |   |  |
|---|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|--|
| I | 4 | 5 | / | 6 |  | M | O | U | N | T |  | R | O | A | D |  |
|---|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|--|

|   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|--|
| C | H | E | N | N | A | I |  |
|---|---|---|---|---|---|---|--|

      PIN 

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

| Medium of Examination<br>(Refer to item 12) |      | Education of Father or Mother<br>(Refer to item Nos 13 & 15)         |      |
|---|------|--|------|
| Medium of Examination                       | Code | Education  | Code |
| Assamese                                    | 11   | No Formal Education  | 1    |
| Bangla                                      | 12   | Up to primary  | 2    |
| English                                     | 13   | Upper primary  | 3    |
| Gujarati                                    | 14   | Secondary  | 4    |
| Hindi                                       | 15   | Senior secondary   | 5    |
| Kannada                                     | 16   | Graduation   | 6    |
| Marathi                                     | 17   | Post graduation  | 7    |
| Malayalam                                   | 18   | Doctoral   | 8    |
| Oriya                                       | 19   | Professional degree<br>(Engineering, Law,<br>Medicine, MCA, BA, etc) | 9    |
| Punjabi                                     | 20   |  |      |
| Tamil                                       | 21   |  |      |
| Telugu                                      | 22   |  |      |
| Urdu  | 23   |  |      |

| Region     | State/UT          | Code |
|------------|-------------------|------|
| North East | Arunachal Pradesh | 11   |
|            | Assam             | 12   |
|            | Manipur           | 13   |
|            | Meghalaya         | 14   |
|            | Mizoram           | 15   |
|            | Nagaland          | 16   |
|            | Sikkim            | 17   |
|            | Tripura           | 18   |
| East       | A & N Islands     | 19   |
|            | Bihar             | 20   |
|            | Jharkhand         | 21   |
|            | Odisha            | 22   |
|            | West Bengal       | 23   |
| North      | Chandigarh        | 24   |
|            | Delhi             | 25   |
|            | Jammu & Kashmir   | 26   |
|            | Haryana           | 27   |
|            | Himachal Pradesh  | 28   |
|            | Punjab            | 29   |
|            | Rajasthan         | 30   |
|            | Uttar Pradesh     | 31   |
|            | Uttarakhand       | 32   |
| West       | Chhattisgarh      | 33   |
|            | Daman & Diu       | 34   |
|            | D&N Haveli        | 35   |
|            | Goa               | 36   |
|            | Gujarat           | 37   |
|            | Madhya Pradesh    | 38   |
|            | Maharashtra       | 39   |
| South      | Andhra Pradesh    | 40   |
|            | Karnataka         | 41   |
|            | Kerala            | 42   |
|            | Lakshadweep       | 43   |
|            | Puducherry        | 44   |
|            | Tamil Nadu        | 45   |
|            | Telangana         | 46   |
| Abroad     |                   | 47   |

| Father's/ Mother's occupation<br>(refer to item Nos 14 & 16) |      |
|--|------|
| Occupation   | Code |
| Professional   | 1    |
| Executive and Managerial                                     | 2    |
| Clerical   | 3    |
| Business   | 4    |
| Agriculture , fishery  | 5    |
| Production and Transport                                     | 6    |
| Operators and labourers                                      | 7    |
| Not employed   | 8    |

**\*Type of School/Institutions (refer to item No.10)**

- GOVERNMENT**      A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY**      A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
- PRIVATE AIDED**      A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED**      Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

**UT Administration of Dadra & Nagar Haveli  
Directorate of Education  
Silvassa-396230**

**ADMISSION CARD**

**NATIONAL TALENT SEARCH EXAMINATION- 2019-20**

**To be filled by the applicant in block letters only;**

Master/ Miss \_\_\_\_\_  
S/o/D/o Sri \_\_\_\_\_  
of (School) \_\_\_\_\_  
of (District/Centre) \_\_\_\_\_  
Full Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN Code \_\_\_\_\_

Affix Passport size  
photograph attested by  
the Head of the school/  
gazetted Officer.

**Is permitted to appear for the above said examination.**

**Signature of the Head of the School  
(with Office seal)**

**(To be filled at the office level)**

She/He is allotted 11 digit Roll Number:

| State | Code Year | Centre Code | Serial No.(Office to fill) |
|-------|-----------|-------------|----------------------------|
| 3 5   | 2 0       |             |                            |

**Date of Examination: 3<sup>rd</sup> November 2019 (Sunday)**

**Venue of Examination Centre:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Scrutinized by  
**(Office Staff)**

Office seal

**Signature of Liaison Officer  
Authorized for State Level Examination**

Signature of the Invigilator  
At the examination centre

Signature of the candidate in the  
presence of the Invigilator

MAT.....

Language Test.....

SAT.....

## Scheme

**The National Talent Search Examination** for students studying in class X is meant to identify and nurture the talent .The examination is conducted every year at two levels : Stage-I(State Level) and Stage-II (National Level).

**Scholarships:** About one thousand scholarships are awarded for different stages of education as follows:

- (a) Scholarship of Rs.1250/-per month for class XI to XII.
- (b) Scholarship of Rs.2000/-per month for Undergraduates and Post Graduates.
- (c) Amount of scholarship for Ph.D. is fixed in accordance with the UGC norms.

**Reservations:** At the national level for stage-II Examination 15% for students belonging to the SC category, 7.5% for students belonging to the ST category and 27% for students belonging to OBC category (Non-creamy layer) as per central list available on [www.ncbe.nic.in/userpanel/centralliststateview.aspx](http://www.ncbe.nic.in/userpanel/centralliststateview.aspx) 10% for Economically Weaker Sections (EWSs) those who have not covered under the reservation scheme for SCs/STs/OBCs, 4% for Children with benchmark disabilities of which, one percent each shall be reserved for person with benchmark disabilities under clauses (a), (b) and (c) and one percent for persons with benchmark disabilities under clauses (d) and (e) namely:

- (a) Blindness and low vision (BLV)
- (b) Deaf and hard of hearing (DH)
- (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy (LD)
- (d) Autism, intellectual disability, specific learning disability and mental illness (AID)
- (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disabilities. (MD)

**Selection:** Stage-I selection will be done by UT and those who are selected /recommended from stage-I examination, will be eligible to appear for stage-II examination, conducted by NCERT.

**Qualifying Marks:** Qualifying marks for candidates from SC/ST/PH category is 32% in each paper and for others (General/OBC & EWS) categories it is 40% in each paper.

**Important Dates:** Dates for submission of application forms and conduct of examination are given below:

| Stage                   | Area   | Tentative Dates/venue                   |
|-------------------------|--|---|
| Stage-I                 | Submission of soft copy Students enrolled & Examination Fees   | 30 <sup>th</sup> August, 2019           |
|                         | Last date of submission of application forms along with required documents   | 20 <sup>th</sup> September, 2019        |
|                         | Date of Examination  | 3 <sup>rd</sup> November, 2019 (Sunday) |
|                         | Centre's of Examination.<br><b>Unit-1.</b><br>Govt.Higher Sec.School,Tokarkhada (Eng.Med)<br><b>Unit-II</b><br>.Govt.Higher Sec.School,Khanvel (Mar.Med) | Silvassa<br><br>Khanvel                 |
| Stage II National Level | Will be conducted by NCERT at Kendriya Vidhyalaya Silvassa   | 10 <sup>th</sup> May, 2019 (Sunday)     |

**Eligibility:** All the students of class X studying in recognized schools are eligible to appear for the stage-I examination, conducted by the States/UTs, in which the schools are located. There will be no domicile restriction.

Students registered under Open Distance Learning (ODL) will also be eligible for scholarship, provided the student is below the age of 18 years (as on 1<sup>st</sup> July 2019), the student is not employed and he/she is appearing in class examination for the first time.

**Pattern of Examination: The pattern of written examination will be as follows:**

Stage I & II: Examination at the State/ UT level will comprise of two papers i.e.

| Test                                       | No. Of Question | Marks | Duration (In Minutes) | Qualifying Marks   |
|--|-----------------|-------|-----------------------|--|
| Paper-I<br>Mental Ability Test (MAT)       | 100             | 100   | 120                   | 32% passing for SC/ST/PH Candidates.<br>40% for others (General/OBC & EWS) |
| Paper-II<br>Scholastic Aptitude Test (SAT) | 100             | 100   | 120                   | 32% passing for SC/ST/PH Candidates.<br>40% for others (General/OBC & EWS) |

There will be no negative marking in Stage-II examination.

**Fees: SC/ST –Rs.70/- Others/OBC/EWS–Rs.100/-**

Schools are requested to submit the student’s information in prescribed database format in Excel only. Please provide complete and error free data of the students. Information related to **Date of Birth, Gender, Location, Social Category and Disability are mandatory.** Please ensure that information related to mobile/phone numbers and email ID is also captured without fail. The schools are advised to send the soft copy of complete error free data, on [nmms.dnh@gmail.com](mailto:nmms.dnh@gmail.com) only.

**Annexure-I (Soft copy to be sent by 30<sup>th</sup> August, 2019)**

| Sr.NO. | Name of the Student | Gender | Category (ST/SC/OBC/EWS/Gen) | Contact No |
|--------|---------------------|--------|------------------------------|------------|
| 1      |                     |        |                              |            |
| 2      |                     |        |                              |            |

**Number of Students Enrolled Under NTSE from your school. (Soft copy)**

| Category | BOYS | GIRLS | TOTAL |
|----------|------|-------|-------|
| SC       |      |       |       |
| ST       |      |       |       |
| OBC      |      |       |       |
| OTHERS   |      |       |       |
| EWS      |      |       |       |
| TOTAL    |      |       |       |