

Dr. APJ ABDUL KALAM GOVT. COLLEGE

Estd. - 2011

(Affiliated with Gujarat University, Ahmedabad)

Beneficiary college under RUSA, MHRD, Registered on AISHE MHRD portal

Dadra and Nagar Haveli Ucchha Shikshya Samiti, Silvassa-396230

Phone No: 9429427117 - Email: dnh.sihl2011@gmail.com - Website: dnh.nic.in/APJGC

No. G/27/13/28/2019/PRI(APJ-AKGC)/2386

Date: 19/08/2019

QUOTATION

NOTICE

Sealed Quotation are hereby invited on behalf of the Principal, Dr. APJ Abdul Kalam Govt. College, Dadra & Nagar Haveli Ucchha Sikshya Samiti, Silvassa from the interested Suppliers for **supply of Water Proof Mandap,stage and sound System as per Annexure-A** attached herewith.

TERMS AND CONDITIONS

1. The rates are to be quoted inclusive of all taxes and F.O.R. at Dr. APJ Abdul Kalam Govt. College, Silvassa with transportation / labor charges.
2. The above Mandap, stage etc. should be completed one-day before the Programme and the date of Programme will be 28th August 2019, in case of any change, it will be intimated to the supplier 2 to 3 days in advance.
3. The Mandap should be in Waterproof, neat and clean, stage should be stable, strong and safe for dance etc programs by the students.
4. Quotation should be accompanied by Demand Draft from a nationalized bank for Rs.1500/- (Rupees one thousand five hundred only) as Earnest Money Deposit in favour of **"Dr. APJ Abdul Kalam Govt. College"** payable at **Silvassa**. The EMD submitted in any form other than mentioned above will not

- be accepted. Quotation received without EMD will be summarily rejected.
5. The Quotation should reach to the office of the undersigned upto 2.00 pm on **26/08/2019**. Quotation received after due date and time shall not be entertained.
 6. Sealed envelope should be super-scribed word **“Quotation for supply of Mandap, stage and Sound System”**.
 7. This is only Quotation notice. The supplier should quote rates, as per Annexure-A attached herewith the notice, on their own letter heads OR on plain paper duly rubber stamped and signed.
 8. The rate shall be valid for 06 months initially from the date of quotation and extendable further, if mutually agreed.
 9. Right to accept or reject any or all Quotation and modification in terms and conditions is reserved with the undersigned without assigning any reason.
 10. Sound System shall function till the end of the event and event shall not be disturbed due to poor Sound System, else payment will be withheld and EMD will be forfeited.
 11. No advance payment shall be made in any case.

Signature valid

Digitally signed by
BHAGWANJEE JHA
Date: 2019.08.29 16:05:46 IST
Reason: Approved

(Dr. Bhagwanjee Jha)
Principal,
Dr. APJ Abdul Kalam College

Silvassa.

Annexure-A

Rate Schedule

Sr. No.	Name of articles to be hired.	Approx. Quantity	Rate (to be quoted by the supplier)	Total
1	Water Proof Mandap (106 x 65 ft)	6890 Sq. ft.		
2	Stage 30 X 20	600 Sq. ft.		
3	Sofa	10 Nos.		
4	Plastic Chair	600 Nos.		
5	DJ Sound System (Mic, Speakers etc.)	01 Nos.		
Grand Total				

Note: Supply order will be issued to the Total Lowest Bidder.

Sign. and Stamp of Bidder