

Administration of
Dadra & Nagar Haveli, UT
Directorate of Medical & Health Services

No.DMHS/EST/Med.edu/staff/2018/606/8649

Date: 7/11/2018

ADVERTISEMENT

Directorate of Medical & Health Services, Dadra and Nagar Haveli, invites application from eligible candidates for below mentioned Teaching and Non-Teaching posts to be filled on short term contract basis under Govt. Medical College at Silvassa, Dadra & Nagar Haveli, Silvassa. The application should reach the undersigned on or before **30/11/2018**.

A) Teaching post*:

Sr. No.	Name of Post	No. of Vacancy	Subject	Consolidated Salary (In Rs.)
1	Professor	03	General Medicine, Obstetrics and Gynecology, Bio-Chemistry	1,95,566/- per month
2	Associate Professor	06	General Medicine, Surgery, Radio Diagnostics, Anesthesiology	1,78,542/- per month
3	Assistant Professor	11	Pediatrics, Psychiatry, Surgery, Obstetrics and Gynecology, Anesthesiology, Dermatology, Tb & Chest	1,09,914/- per month

*Eligibility as per latest amendment of MCI regulations.

Subject Wise Vacancy

	Professor	Associate Professor	Assistant Professor
Bio-chemistry	1	0	0
General Medicine	1	2	0
Paediatrics	0	0	1
Psychiatry	0	0	1
Surgery	0	2	3
Obs. &Gyn	1	0	2
Anesthesiology	0	1	2
Radio Diagnostics	0	1	0
Dermatology	0	0	1
Tb & Chest	0	0	1
Total	03	6	11

Eligible and desirous candidates may forward their applications in the prescribed format (download from website) to the **Office of the Director, Medical & Health Services, Dadra and Nagar Haveli, Silvassa-396230**, with one set of attested photocopy of educational qualification and experience certificate.

Note:

1. No TA/DA will be paid to the candidates for attending the interview.
2. Application will be summarily rejected if found deviant from the prescribed format and required criteria without assigning any reason
3. The Director, Medical & Health Services, DNH reserves the right to terminate the selection process without assigning a reason.


Contact No. (0260) 2642940/2630102
Website: www.dnh.nic.in & www.vbch.dnh.nic.in
E-mail: medicalcollege.dnh@gmail.com &
est.dmhs@gmail.com


(Dr. V.K. Das)
Director (M&HS)

Subject Wise Vacancy

	Professor	Associate Professor	Assistant Professor
Bio Chemistry	1	0	0
General Medicine	1	2	0
Paediatrics	0	0	1
Psychiatry	0	0	1
Surgery	0	2	3
Obs. &Gyn	1	0	2
Anaesthesiology	0	1	2
Radio Diagnostics	0	1	0
Dermatology	0	0	1
Tb & Chest	0	0	1
Total	03	06	11

***Eligibility as per latest amendment of MCI regulations.**


(Dr. V.K. Das)
Director (M&HS)

ADMINISTRATION OF
DADRA AND NAGAR HAVELI, U.T
GOVERNMENT MEDICAL COLLEGE
SILVASSA

Affix Passport size
Photograph

1. Post Applied for..... in (subject).....
2. Name of candidate (In Block Letters)
& Address
Telephone No with code (Phone).....(Mobile).....
E-mail ID.....
3. Date of birth:(attested copy of valid Proof should be enclosed)
4. Age (as on 17/11/2018) :Years..... MonthsDays.....
5. Sex : Male/Female
6. Date of appearance in last MCI.....Designation.....
7. Language Known:
8. Marital Status: Married Unmarried

9. Educational Qualification

Sr. No.	Examination	Year of passing	University	Total Marks	Percent age	For office use
1.	Final MBBS (Part II only)					
2.	MD/MS/MDS					
3.	MCH/DM (Super Speciality)					

10. Teaching Experience

Sr. No.	Teaching Post Held	Name of Institution	Total Period		Total Experience		For officer use (Score)
			From	To	Yrs	Mths	
Total Teaching Experience-							

11. Details of Research Publications:

State/National/ International Journals	No. of Paper Published	Year of Publication	Name of Journal	Whether journal is Indexed (Yes/No)	For office use only

12. Details of Medical/Dental Council Registration:

Registration No: U.G. _____ P.G. _____

Date of Registration U.G. _____ P.G. _____

Name of Council U.G. _____ P.G. _____

13. Check list of Enclosures (attached photocopies: in following order)

Attested photocopies in following orders	Please tick	Attested photocopies in following orders	Please tick
(1) Birth Date certificate : School Leaving		(6) Degree Certificate	
(2) Final MBBS/BDS Mark Sheet.		(7) Teaching Experience Certificate.	
(3) P.G. Marks Sheet		(8) Research Publication (both original and photocopy) with a proof of Indexation.	
(4) MBBS/BDS; GMC/GDC Registration Certificate.		(9) Domicile Certificate (For eligible Candidate)	
(5) MS/MD/MDS-GMC/GDC Registration Certificate.			

Undertaking

I declare that information stated above is true to the best of my knowledge. If above Information is found to be false; I am bound to obey the decision of selection committee.

Place: _____

Date: _____

Signature of Applicant

- Attested Copies of Relevant Certificate / Documents should be attached along with application Form.
- Incomplete or Unsigned Application will be rejected.