

Dr. APJ ABDUL KALAM GOVT. COLLEGE

Estd. - 2011

(Affiliated with Gujarat University, Ahmedabad)

Beneficiary college under RUSA, MHRD, Registered on AISHE MHRD portal

Dadra and Nagar Haveli Ucchha Shikshya Samiti, Silvassa-396230

Phone No: 9429427117 - Email: dnh.sihl2011@gmail.com - Website: dnh.nic.in/APJGC

No. EDN/APJAKGC/LIFT-AMC/2018/536/1399

Date : 24.07.2019

QUOTATION NOTICE

Quotations are hereby invited on behalf of Principal, Dr. Dr.APJ Abdul Kalam Govt. College for comprehensive AMC (Annual Maintenance Contract) for Lifts in Dr.APJ Abdul Kalam Govt. College, Dadra & Nagar Haveli Ucchha Sikshya Samiti, Dokmardi, Silvassa-396230.

INTRODUCTION

Dr.APJ Abdul Kalam Govt. College is run by Dadra & Nagar Haveli Ucchha Sikshya Samiti is a Registered Govt. Society on 27th April 2011 under the Society Registration Act, 1860.

Quotations are invited from reputed and financially sound manufacturers/ service agencies for providing comprehensive AMC (Annual Maintenance Contract) for Three (03) Lifts/ Elevators (Make- Johnson) installed at Dr.APJ Abdul Kalam Govt. College ,Dadra & Nagar Haveli Ucchha Sikshya Samiti,Dokmardi,Silvassa-396230 as detailed below for a period of three (03) years (initially the period of contract shall be one year likely to be

extended up to 02 years in basis of service of performance evaluation after 01 year each time).

| Sr. No | Name of equipment | Make |
|--------|---|---------------------------------|
| 1 | 03- Three Passenger Lift (Each of 5 Passengers) | M/s. Johnson Lifts Private Ltd. |

1. Technical Bid document should be sent in a sealed cover subscribed with words "Quotation for Comprehensive AMC (Annual Maintenance Contract) for Lift in Dr.APJ Abdul Kalam Govt. College, Dadra & Nagar Haveli Ucchha Sikshya Samiti,Dokmardi,Silvassa-396230" on the envelop and should reach in the office of Dr.APJ Abdul Kalam Govt. College, Dadra & Nagar Haveli Ucchha Sikshya Samiti,Dokmardi,Silvassa-396230.
2. Quotations should be submit with the earnest money deposit of ` 6500 /- (Rupees six thousand five hundred Only) in the form of DD/FDR in favour of "Dr.APJ Abdul Kalam Govt. College", payable at Silvassa.
3. The bidding agency shall have at least three (03) years' experience in handling comprehensive annual maintenance contracts of Lifts/ elevators.
4. Incomplete Quotation will not be considered/ accepted.
5. The quotation should reach to the office of the undersigned upto 2.00pm on **06/08/2019**. Quotation received after due date and time shall not be entertained.

