

Dr. APJ ABDUL KALAM GOVT. COLLEGE

(SILVASSA COLLEGE)

College of Arts, Commerce & Science

(Affiliated with Gujarat University, Ahmedabad) (College Code: 509)

Dadra and Nagar Haveli Ucchha Shikshya Samiti, Silvassa

Silvassa (Dokmardi)-396230.

dnh.sihl2011@gmail.com

No. EDN/SC/Furn/New Coll/2015/378/336

Date: 25.01.2019

LIMITED TENDER NOTICE

Sealed Tenders are hereby invited on behalf of the Principal, Dr. APJ Abdul Kalam Govt. College, Dadra & Nagar Haveli Ucchha Sikshya Samiti, Silvassa for **supply of wooden rack** for Chemistry as per **Annexure- A** attached herewith.

TERMS AND CONDITIONS

1. Rates for the above items should be inclusive of all taxes and FOR at Dokamardi, Silvassa.
2. Rates should be quoted by the firms who are able to supply/provide materials on receipt of the clear supply order.
3. Tenders application duly completed in all respects should be accompanied by Demand Draft or FDR for Rs. 12,500/- (Rupees Twelve thousand five hundred only) as Earnest Money Deposit in favour of the **“DR. APJ ABDUL KALAM GOVT. COLLEGE”** payable at Silvassa. The EMD submitted in any form other than mentioned above will not be accepted. Tender received without EMD will be summarily rejected.
4. The tender should reach to the office of the undersigned upto 4.00pm on **08/02/2019**. Tenders received after due date and time shall not be entertained.
5. Sealed envelope should be super-scribed word **“Tender for supply of Wooden Rack”**.
6. Inferior quality materials, defective or damaged or otherwise, shall be outrightly rejected. The firms shall replace the same, failing which payment may be withheld and made after full satisfaction of the representative of the college.
7. This is only a tender notice. The suppliers should quote rates on their own letter heads OR on plain paper duly rubber stamped.
8. The rates should be valid for 06 months initially from the date of tender and extendable further, if mutually agreed.
9. Right to accept or reject, any or all Tenders is reserved with the undersigned without assigning any reason.
10. The Wooden Rack should carry at least warranty of one year from supplier.
11. The successful bidder will have to furnish the Performance Security Deposit of 5% of gross bid amount in form of DD or FDR from nationalized bank in favour of **“DR. APJ ABDUL KALAM GOVT. COLLEGE”** payable at Silvassa.
12. No advance payment shall be made in any case.
13. Right to accept or reject any or all tender is reserved with the undersigned.

Sd/-

(Dr. Bhagwanjee Jha)
Principal.

Rate Schedule

Sr. No.	Particulars	Qty.	Rate per Unit	Total Amount
1.	Wooden Rack with 04 Shelves. Specification: 1. Good quality Sal wood, durable, water proof, termite and fungi resistant suitable for chemical storage. 2. Size: 6 x 4 x 1.6 (feet). 3. 2 x 2 (inch) legs with 2 x 1.5 (inch) horizontal support with 2 x 0.5 (inch) patti with oil paint. 4. All joint should be well fitted and rigid. 5. Bottom clearance shall be 4 inch	24		

***Note: Bidders may visit college during office hours to check the existing rack.**

Sign. & Stamp of Bidder