

प्रशासन  
UT Administration of  
संघ शासित प्रदेश दादरा एवं नगर हवेली  
Dadra & Nagar Haveli  
(शिक्षा निदेशालय)  
(Directorate of Education)  
सिलवासा - ३९६२३०  
Silvassa - 396 230



F.No.DOE/EDN/GNL/PMS/EBC/2017-18/3599/DEDU/2018

Date: 28 /05/2018

**NOTICE INVITING APPLICATIONS**  
**POST METRIC SCHOLARSHIP FOR EBC(GENERAL CATEGORY)**

The Director of Education, Dadra & Nagar Haveli, Silvassa invites applications for Post Matric Scholarship for Economically Backward Classes for the Academic Year 2017-18 under the guidelines of Ministry of Social Justice and Empowerment from the students belonging to General Category (Other than Schedule Caste, Schedule Tribe and Other Backward Classes) family of the UT of Dadra & Nagar Haveli studying at post matriculation or post-secondary stage to enable them to complete their education.

1. The total income from all sources shall not exceed Rs. 1.00 (One) lakh per annum.
2. Scholarship will be given only to those who are perusing their education in the Government Institutions only.

The eligible students may download and print-out the form from the official website of the Administration of Dadra & Nagar Haveli [www.dnh.nic.in](http://www.dnh.nic.in) or <http://rmsadnh.webs.com/> and submit their application by RPAD/Courier/by hand duly filled-up along with all the mandatory documents to the following address on or before 30/06/2018:-

Directorate of Education,  
1<sup>st</sup> Floor, Block - 5,S  
PWD Complex,  
Dadra & Nagar Haveli,  
Silvassa

-Sd/-  
**(Rakesh Das)**  
Director of Education  
Dadra & Nagar Haveli  
Silvassa

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संघ शासित प्रदेश दादरा एवं नगर हवेली  
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F.No.DOE/EDN/GNL/PMS/EBC/2017-18/3599/DEDU/2018

दिनांक: 28/05/2018

**इबीसी(अन्य वर्ग) हेतु पोस्ट मैट्रिक छात्रवृत्ति आवेदन निमंत्रण की सूचनाएं**

शिक्षा, निर्देशक, दादरा एवं नगर हवेली, सिलवासा ने सामान्य श्रेणी के छात्रों से सामाजिक न्याय और सशक्तिकरण मंत्रालय के दिशानिर्देश के तहत शैक्षणिक वर्ष 2017-18 के लिए आर्थिक रूप से पिछड़ा वर्गों (अनुसूचित जाती, अनुसूचित जन जाती और पिछड़ा वर्गों के अलावा) के परिवार के लिए संघ प्रदेश दादरा और नगर हवेली के जो पोस्ट मैट्रिक या माध्यमिक चरण में पढाई कर रहे हैं, वे अपनी शिक्षा पूरी करने हेतु पोस्ट मैट्रिक छात्रवृत्ति के लिए आवेदन आमंत्रित किए गए हैं।

1. सभी स्रोतों की कुल आय प्रति वर्ष 1.00 (एक) लाख रुपये से अधिक नहीं है।
2. ये छात्रवृत्ति केवल सरकारी संस्थानों में सभी मान्यता प्राप्त पाठ्यक्रमों के अध्ययन के लिए दी जाएगी।

योग्य छात्र दादरा एवं नगर हवेली के प्रशासन की आधिकारिक वेबसाइट [www.dnh.nic.in](http://www.dnh.nic.in) <http://rmsadnh.web.com/submit> से फॉर्म को डाउनलोड और प्रिंट कर सकते हैं और आरपीएडी / कूरियर / हाथ से अपने आवेदन को सभी आवश्यक दस्तावेजों के साथ दिनांक ३०/०६/२०१८ को या इससे पहले निम्नलिखित पते पर जमा कर सकते हैं।: -

शिक्षा निदेशालय,  
1 तल, ब्लॉक -5, पीडब्ल्यूडी परिसर,  
दादरा और नगर हवेली, सिलवासा

-Sd/-

(राकेश दास)

शिक्षा निदेशक

e-mail : [doe-dnh@nic.in](mailto:doe-dnh@nic.in)

Ph.No. 0260-2642098

વહીવટી તંત્ર,  
દાદરા અને નગર હવેલી (સં.પ્ર.)  
(શિક્ષણ નિયામકની કચેરી)  
સેલવાસ - 396230



F.No.DOE/EDN/GNL/PMS/EBC/2017-18/3599/DEDU/2018

તારીખ: 28/05/2018

## ઈબીસી (અન્ય વર્ગ) હેતુ પોસ્ટ મેટ્રિક્યુલેશન શિષ્યવૃત્તિ અરજી આમંત્રણ સૂચનાઓ

શિક્ષણ નિયામક, દાદરા અને નગર હવેલી, સેલવાસ દ્વારા દાદરા અને નગર હવેલી કેન્દ્રશાસિત પ્રદેશના સામાજિક ન્યાય અને મંત્રાલય ના દિશાનિર્દેશ અનુસાર વર્ષ ૨૦૧૭-૧૮ ના માટે આર્થિક પછાત વર્ગ જાતિ (અનુસૂચી જાતિ, અનુસૂચી જનજાતિ અને અન્ય પછાત વર્ગ સિવાયના) ના પરિવારના માટે સંઘ પ્રદેશ દાદરા અને નગર હવેલી ના જે પોસ્ટ મેટ્રિક્યુલેશન અથવા પોસ્ટ-સેકન્ડરી શિક્ષણ માં અભ્યાસ કરે છે, તે પોતાનો અભ્યાસ પૂર્ણ કરવા માટે પોસ્ટ મેટ્રિક શિષ્યવૃત્તિ અરજી (ઓફ-લાઇન) આમંત્રિત કરે છે.

૧. બધા સ્ત્રોતો ની કુલ આવક ૧.૦૦(એક) લાખ પ્રતિ વર્ષ થી વધારી હોવી ન જોઈએ.
૨. આ શિષ્યવૃત્તિ માત્ર સરકારી સંસ્થાન માં અભ્યાસ કરતા વિદ્યાર્થીઓ ને જ આપવામાં આવશે.

યોગ્ય વિદ્યાર્થીઓ દાદરા અને નગર હવેલીના [www.dnh.nic.in](http://www.dnh.nic.in) અને <http://rmsadnh.web.com/submit> વહીવટી તંત્રની સત્તાવાર વેબસાઇટ પરથી આ ફોર્મ ડાઉનલોડ કરી પ્રિન્ટ કરી શકે છે અને આરપીએડી / કુરિયર/ રૂબરૂ તેમનીઅરજી ૩૦/૦૬/૨૦૧૮ ના રોજ અથવા તે પહેલાં નીચેના સરનામે જમા કરી શકે છે. -  
શિક્ષણ નિયામકની કચેરી

1 લો માળ, બ્લોક -5, પીડબલ્યુડી કોમ્પ્લેક્સ,  
દાદરા અને નગર હવેલી, સેલવાસ- 396 230.

-Sd/-  
(રાકેશ દાસ)  
શિક્ષણ નિયામક  
e-mail : [doe-dnh@nic.in](mailto:doe-dnh@nic.in)  
Ph.No. 0260-2642098

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(Directorate of Education)  
सिलवासा - ३९६२३०  
Silvassa - 396 230



Post Matric Scholarship for Economically Backward Classes for the Academic Year 2017-18 from the students belonging to General Category (Other than Schedule Caste, Schedule Tribe and Other Backward Classes)

**APPLICATION FORM FOR FRESH/RENEWAL OF SCHOLARSHIPS**

(To be submitted to Directorate of Education not later than \_\_\_/\_\_\_/2018).

**HISTORY SHEET OF APPLICATION FOR THE POST MATRIC  
SCHOLARSHIPS TO EBC STUDENTS**

Space for  
Photograph

**PART - A**

( To be filled in by the applicant )

Sr.No	Particulars	
1.	Name in full as mentioned in Bank Passbook attached. (Block Letters only)	
2.	Father's/ Husband's Name	
3.	Nationality	INDIAN
4.	Caste/Tribe	
5.	Full Address of the Applicant with Phone No.  Mob. No. :-	
6.	<b>Whether applicant is employed. if yes then give :-</b>	
	1. Name of Employer 2. Address of Employer 3. Total monthly income including all allowances 4. Whether the applicant has to support a family or not. 5. Whether married or single	
	6. Total annual income for year ending 31 <sup>st</sup> March 2017 from	
	• Applicants	
	• Father's/ Guardian	
	• Mother's/ Guardian	
	7. Name and Occupation	
	• Applicants	
	• Father's/ Guardian	
	• Mother's/ Guardian	

7.	Name of the Guardian				
	Relation with the Applicant				
	Address of the Guardian				
8.(a)	Particulars of examination taken starting with matriculation (please attach attested copies of certificates / marks sheet).				
	Name of Examination	Year in which taken	Whether passed or not. In case of Last exam. Passed , indicate percentage of marks and Division	Institution and University / Board	Remarks
	1	2	3	4	5
	Matriculation				
8.(b)	Any break in educational career should be mentioned indicating what he /she were doing during this period).				
	Name of Examination	Year in which taken	Whether passed or not. In case of Last exam. Passed , indicate percentage of marks and Division	Institution and University / Board	Remarks
	1	2	3	4	5
9.	<b>Whether scholarship was availed under the Scheme or any other scheme in the previous year (If yes, then indicate the below details.) Certificate in Form 'B' is to be given.</b>				
	1. Name of the Scholarship Scheme				
	2. Course of study for which scholarship was given				
	3. Name of the institution where student studied				
10.	<b>Course of study for which scholarship is now desired</b>				
	<b>Studying in I/II/III/IV/V - (Name of Course) in the AY year 2017-18</b>				
	<b>Date of joining of current session</b>				

11.	<b>If residing in the hostel of the institution or a hostel</b>	
	Name and Address of Hostel	
	Date of joining Hostel in the year 2017-18	
12.	Bank Details (copy to be enclosed) (Note : Bank Account to be compulsorily be seeded with Applicant's Aadhar Card)	
	Bank Name	
	Bank IFSC Code	
	Account Number	
	Aadhar Card No.	

**13. Documents to be attached:**

- I. Self attested copy of Parents Income Certificate.
- II. Self attested Copies of Mark sheets.
- III. Self attested Copy of Parents/Self Domicile.
- IV. Original Fees Receipt.
- V. Copy of Fee Structure of College.
- VI. Self attested copy of Aadhar Card.
- VII. Copy of Aadhar Number seeded bank's Pass Book with IFSC Code.
- VIII. Part 'B' of the application form duly completed and signed by the Head of Institution.
- IX. Self attested copy of Service certificate /Pay Slip (if parents are Govt. Employees)
- X. Any college Proof stating that the College is a Government Institute.

**Note:-**

➤ **Incomplete forms will be strictly rejected by Order.**

## DECLARATION

I hereby declare that I have read the regulations of the scheme and agree to abide by the terms and conditions of the award. I certify that the statements made in the application are correct and if any of the above information, is found incorrect by the authority of Scholarship, my application will stand rejected or I undertake to refund to the said authority the entire amount of scholarship through whichever means received by me or overpaid to me.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

(a) Signature of Applicant

(b) Signature left/right hand thumb  
impression of the Father /Guardians

(c) Signature left/right hand thumb  
impression of the Mother /Guardians

**PART - B**

**(To be filled in by the Head of Institution with proper break-up-)**

1. Duration of the Course in which applicant is studying.
2. Compulsory fees excluding hostel rent and other incidental charges to be paid by the applicant to the Institution for the current year from \_\_\_\_\_ to \_\_\_\_\_ as per details given below.

Sr. No.	Particular of all non refundable compulsory fees payable by the applicant.	Amount actually paid by the applicant to the institution.			Remarks.
		1 <sup>st</sup> Term Rs.	IInd Term Rs.	Total Rs.	
1.	Tuition Fees.				
2.	Examination Fees.				
3.	Games.				
4.	Library.				
5.	Medical.				
6.	Identity Card.				
7.	Practical Fee.				
8.	Enrolment Fee.				
9.	Laboratory Fee.				
10.	Subject wise extra fees, if any, such as Home Science, Geography.				
11.	Any other fees compulsory payable (to be mentioned item wise with amount)				
<b>TOTAL</b>					

3. If the applicant is residing in hostel, indicate, if he/she is entitled to free board and lodging free board/free Lodging. \_\_\_\_\_.

4. Certified that:-

- i. Information given by the applicant in part - A has been checked and found correct/ has been corrected in red ink.
- ii. The courses in which the applicant is studying in this institution is a post metric one.
- iii. This institution is affiliated to \_\_\_\_\_ University/Board and is recognized by the Government of India/State Gov. of \_\_\_\_\_ The applicant is studying in \_\_\_\_\_ course in the institution and the minimum qualification required for admission to that course is a pass in the \_\_\_\_\_ examination.

5. I undertake that the Scholarship amount in respect of the applicant is to be deposited in the account of the student for the specific purpose for which it is given and the information related to the applicant leaves the Institution or otherwise discontinues the studies or accepts any other regular scholarship / stipend, the fact will be immediately reported to the said authority and payment of Scholarship to the applicant will also be discontinued. The undisbursed amount lying with the Institution on account of maintenance charges, fees etc. will also be refunded to the Government account.

**Signature of the Head of the Institution**

No. \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Name in capital letters \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

**(Seal of the Institution)**



**ANNEXURE - I**  
**Caste and Income Certificate\*\*\***

a) This certificate should be signed by either or the following :

“Member of Parliament / Member of Zila Parishad, Chief Officer in Silvassa Municipal Council or such official as may be specifically authorized for the purpose, by the Government of the Union Territory Mamlatdar, Dadra & Nagar Haveli”.

b) This is a very important document as the scholarship is awarded mainly on the basis of this certificate. The issuing authority is therefore advised to issue this certificate with due caution.

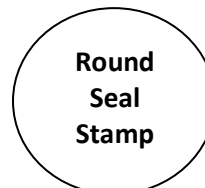
1. Certify that to the best of my knowledge Shri/ Kum / Smt \_\_\_\_\_ is a permanent resident of \_\_\_\_\_ ( indicate village & patelad)
2. Shri / Kum / Smt. \_\_\_\_\_ (Name of the Student) belongs to the caste / tribe \_\_\_\_\_ and sub-caste/Sub-tribe \_\_\_\_\_. His / Her religion \_\_\_\_\_
3. The total annual income from all sources of the students parent/guardian/ husband ( including the student's own earning, if any) of the last year ending 31<sup>st</sup> March 2017 was Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_)

\*\* Signature of the issuing authority

Full name in capital letters \_\_\_\_\_

Designation \_\_\_\_\_

Address ( in full )



- Certificate not bearing the seal of the issuing authority if that be a Gazetted Officer, will not be accepted. Others may also affix their seals, if available.
- Stamped signature will not be accepted.

**ANNEXURE - II**

**FORM OF DECLARATION OF INCOME**

**FORM (A)**

**( To be given by the parents/guardians when the student is not employed)**

Whereas my dependent son/daughter Shri/ Kum. / Smt. \_\_\_\_\_ Student of \_\_\_\_\_ College has applied for grant of scholarship. I, Shri \_\_\_\_\_ son of Shri \_\_\_\_\_ address \_\_\_\_\_

\_\_\_\_\_ declare that my total annual income from all sources in the preceding year ending 31<sup>st</sup> March \_\_\_\_\_ is Rs. \_\_\_\_\_ as per details furnished below. I also affirm that particulars of property held by me are (as per details furnished in the scheduled hereunder) and that I have correctly indicated the amount of various taxes, cess and land revenue paid by me. I made myself personally responsible for the accuracy of the facts and figures furnished.

I further undertake that in the event of the particulars given in this declaration being found to be false, I shall refund, to the President of India the whole amount of the scholarship paid to the said \_\_\_\_\_ and the Government's decisions, whether the declaration of particular is false-shall be final and binding on me.

Place \_\_\_\_\_

Date \_\_\_\_\_

(Signature)  
Father / Guardian

\*\*\*

**FORM (B)**

**(To be given by the student who is employed)**

I, \_\_\_\_\_ son of \_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_ student of \_\_\_\_\_  
\_\_\_\_\_

College, have applied for grant of a Scholarship, I hereby declare that my annual income and the annual income of others members or my family from all sources in the preceding year ending 31<sup>st</sup> March \_\_\_\_\_ is Rs. \_\_\_\_\_ as per details furnished below . I further declare that the particulars of property held by me ( and the other members of my family) are as shown below and that I have correctly indicated the amount of various taxes, cess, and land revenue paid by me/us. I am personally responsible for the accuracy of the facts and figures furnished.

2. (a) I have a family to support and it consist of \_\_\_\_\_ members.  
(b) I have no family to support.

3. I hereby declare and undertake that - in the event of the particulars given in this declaration being found to be false ( in respect of which the government decision shall be final and binding on my ). I shall refund to the President of India the whole amount of the scholarship paid to me.

Place \_\_\_\_\_

Date \_\_\_\_\_

(Signature)

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**( Note :- certificate from the employer showing full details of pay D.P., DA, HRA., CLA, interim relief etc. be produced)**

**SCHEDULE**

Sr. No.	Particulars	
1.	EXTENT OF LAND HELD (as owner/tenant)	
	• Area	
	• Village	
	• Survey No.	
	• Land revenue assessment	
2.	PROPERTY HELD (Houses, shop ,building ,housed sites etc.)	
	• House No.	
	• Street	
	• Village/Town City	
	• Area of site	
	• Rent derived, if any	
	• House tax paid	
	• Address of shop	
	• Nature of trade.	
	• Sales tax/Income tax paid	
	• Licence No.	
3.	SALARIES DRAWN	
	• Name of the Employer	
	• Office/Unit in which he/she working	
	• Address	
	• Monthly emoluments	
	• Other benefits like rent allowances etc	
4	OTHERS	
	• Income from subsidiary industries	
	• Amounts drawn as wages	
	• Any other income	

Place \_\_\_\_\_

Signature or left/right hand thumb  
Impression of parents, guardians

Date \_\_\_\_\_

Name \_\_\_\_\_

Address

(N.B :- Mostly the income declaration will be verified by a reference to official records. As for example in the case of Government servants or those in private service, the reference to the Revenue Officer, in the case of persons paying income tax, reference may be made to Income Tax authorities. In the case of shopkeepers, reference may be made to sales tax figures, sales tax figures could in turn, assuming a normal profit of 10 percent to 15 % in case of retailers and 15 % to 20 % in the case of whole sale dealers for grains, etc. and houses, annual rental value can be easily known by a reference to house tax which is fixed on the basis of rental value. In the case of landless laborers , small holders, tenants of small size of lands held and extent of land cultivated as owner/tenant or both and /or a reference to land revenue records.)